



## ANCIENT ORDER OF HIBERNIANS – DIVISION 23

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### WINTER 2015 NEWSLETTER

#### **Secret Santa & 2014 Kid's Christmas Party**

A.O.H. Division 23 would like to thank all of those members who generously donated to the 2014 Secret Santa Fund.

We would also like to thank all those (including members and their family members) who gave their time to help with the 2014 Kid's Christmas Party. From buying and passing out gifts, to working the door, helping keep the kids occupied while they waited for their name to be called, to bartending the event, the Christmas Party would not be possible without our volunteers.

#### **2015 Membership Dues**

Dues for 2015 will remain at \$25 per member. Checks can be mailed to the club or brought to the club on a Friday or Sunday. Checks should be made payable to "A.O.H. Division 23". Members whose dues are not paid by March 31, 2015 are considered delinquent.

Please complete the information stub at the bottom of this newsletter and return it along with your 2015 Dues Payment. We're asking for this information to ensure that we have accurate contact information on file for every member, and in order to increase the number of members that we have email addresses for, as that's the most efficient means of communicating with our members.

#### **January Member's Meeting**

January's Meeting will be held on Friday, January 30, 2015 at 8:00 PM.

### **Upcoming Events**

#### **February Monthly Drawing & Bar Bingo**

February's Monthly Drawing & Bar Bingo will be held on Friday, February 13, 2015.

### **2015 St. Patrick's Day Parade Button Party**

The annual Button Party to support the parade will be held on Friday, March 6, 2015 at Mitchell's Pub, 3<sup>rd</sup> & Ross Street, Downtown. A limited number of buttons will be available at the club at a cost of \$30.

### **2<sup>nd</sup> Annual Shamrock Shake**

St. Raphael's Elementary School is hosting an Irish-themed fundraiser ("Shamrock Shake") on Saturday, March 7, 2015 at 5:00 PM. The event will feature traditional Irish food, games & entertainment. Beverages will also be available. All proceeds benefit the school. Please come out and have a good time, while supporting a good cause and a school that many of our future members attend. *More information about this event will be distributed at the club and via email as it becomes available.*

### **Allegheny County Communion Breakfast**

The Communion Breakfast will be held on Sunday, March 8, 2015 at 10:00 AM, at the Double Tree by Hilton Hotel in Greentree, located at 500 Mansfield Avenue. The celebrant will be Bishop David A. Zubik. Tickets are expected to be \$25 (*John McEvoy, who ran this event for a number of years recently passed away, so details are a bit in flux at this point, but the expectation is that ticket prices will remain the same as last year*). Free parking is available at the hotel.

### **A.O.H. / L.A.O.H. Division 23 Annual Memorial Mass**

The Annual St. Patrick's Day Memorial Mass will be held on **Tuesday, March 10**, 2015 at 7:00 PM at St. Raphael's Church in Morningside. Members and their families are encouraged to attend this mass that honors our deceased members. A social will follow at the club. Desserts are welcomed.

### **St. Patrick's Day Parade**

Pittsburgh's Annual St. Patrick's Day Parade will be held on Saturday, March 14, 2015 at 10:00 AM. All marchers should be in formation by 9:45 AM. We will once again be lining up on Liberty Avenue in the Strip District. Proper dress (no jeans or tennis shoes) is required. Please do not consume alcohol prior to marching, there's plenty of time for that after the parade.

### **St. Patrick's Day Parade Celebration**

The club will once again be open on the day of the parade, from Noon-TBD. Members, their families and friends are invited to celebrate with us. There will be a \$3 cover charge for all adults.

### **St. Patrick's Day 2015**

The club will be open for our annual celebration of St. Patrick's Day, on Tuesday, March 17, 2015. Doors will open at 1:00 PM. Members and their families are invited to celebrate the holiday, with live Irish music by Lawrenceville's own Tim & John, and food from the L.A.O.H. Junior Division (from 4-7 PM). Please join us for what is always a great day.

### **March Bar Bingo & Monthly Drawing**

In order to allow our members (and bingo callers) to rest up for the Parade Bar Bingo & and the Monthly Drawing will be held on March 20, 2015. The bingo will begin at approximately 9:00 PM.

### **State President's Dinner**

The Allegheny County A.O.H. is hosting a State President's Dinner for (Division 23's own) Dan Devinney on Saturday, May 16, 2015 at the Doubletree Hotel in Greentree. The event will feature dinner, dancing, refreshments and music from Mansfield 5. Cost is \$50 per person. Members of A.O.H. & L.A.O.H. Division 23 are encouraged to attend this event in support of one of our own.

### **Mark Your Calendars**

<b>NCAA Final Four</b>	Saturday, April 4, 2015
<b>1<sup>st</sup> Annual Kentucky Derby Party</b>	Saturday, May 1, 2015
<b>State President's Dinner</b>	Saturday, May 16, 2015
<b>50<sup>th</sup> Annual Irish Open Golf Tournament</b>	Saturday, June 27, 2015
<b>2<sup>nd</sup> Annual Christmas in July Party</b>	Saturday, July 25, 2015
<b>Annual Family Picnic</b>	Saturday, September 5, 2015
<b>Annual Turkey Shoot</b>	Friday, November 20, 2015
<b>Kid's Christmas Party</b>	Saturday, December 12, 2015
<b>Adult Christmas Party</b>	Saturday, December 19, 2015

### **Good & Welfare**

#### **Well Wishes**

Please keep Joe Roche, Bob Toomey and all of our brothers who are ill, hospitalized or under the care of a physician in your prayers as they recover from illness. Get well soon brothers!

**We hope everyone had a great Christmas & we wish you a Happy New Year! We look forward to seeing you at the Club in the near future, and at the Parade in March!**

**Happy Saint Patrick's Day!**  
**Lá fhéile Pádraig sona dhuit!**

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**PLEASE RETURN THIS STUB WITH YOUR 2015 DUES PAYMENT**

**MEMBER NAME** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

\_\_\_\_\_

**TELEPHONE** \_\_\_\_\_

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**E-MAIL** \_\_\_\_\_